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| C:\Users\Fred\Documents\Badminton\aiglon-logo1.jpg | **TOURNOI REGIONAL JEUNES 1 LAMENTIN 01/04/16** |  |

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| **CLUB :** | **Date limite d’inscription** |
| **RESPONSABLE :** | **vendredi 31 mars à 20h00** |
| **TEL :** |
| **MAIL :** |
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| **CONVOCATION** | **MINIBAD** | **POUSSIN** | **BENJAMIN** | **MINIME** | **CADET** |
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| **NOM** | **PRENOM** | **N°LICENCE** | **CLASSEMENT** | **CATEGORIE** | **H/F** |
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| **MINIBAD** | **POUSSIN** | **BENJAMIN** | **MINIME** | **CADET** |
| 2010 - 2009 | 2008 | 2007 | 2006 | 2005 | 2004 | 2003 | 2002 | 2001 |